	HINGS II	<u> </u>	- i	Sued: 07	~~~~	<del>Lip</del>
io. <sup>102510</sup>	Idaho Corporation Annual Report Form  Due No Later Than November 1, 994  1. Mailing Address — Please Correct, If Not Correct		orm 2. Regis	2. Registered Agent and Office Not A PO BOX FRANK LSVERING 10801 BRIDGETOWER		
			FRAN			
Return To			1090			
Secretary of State		PPRISES, INC.				
Room 203, Statehouse P.O. BOX 83720	FRANK La		9018	Trape Trail	4.	3370°
Boise, ID 83720-0080	10301 SPIDGETOWER		3. Incor	3. Incorporated Under The Laws		
* FIRST NOTICE * N	And the last that the last the	of Sulf and A Sulf BE and UN	of	10	1110 00110	
NO FEE REGULATO	SOISE	10 83719	MO:	102511		
. Names and Addresses of Officer	s and Directors	MUST BE PRIN				
	<u>Name</u>	Street or P.O. Address	<u>ss</u>	<u>City</u>	<u>State</u>	Zip
President: Frank Luls Secretary: AnITA Leve	ang	10801 BRIDGET	She of the	Borne	ID	83705
Secretary: ANITA Leve Directors:	nig	10801 BRIDGET	town	4301×	ID	83705
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			I	so and in to the	h	
Nature of Business	6 Certii	V that this Annual Report bee.				
Nature of Business	6. I certii true, c	y that this Annual Report has correct and complete.	been examined by n	ie and is to the	best of my	knowledge
Nature of Business  Taves 7449	6. I certii true, c Signatun Name 7,	correct and complete	been examined by n		3 - 94	knowledge

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