No. C 137066		Due no later than Jan 31, 2017	2. Registered Agent and Address (NO PO BOX) MICHAEL MCKINNISS 610 EAST 42ND ST GARDEN CITY ID 83714 3. New Registered Agent Signature:*			
Return to:		Annual Report Form				
SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080		1. Mailing Address: Correct in this box if needed.				
		IDAHO ALLIANCE OF BOYS AND GIRLS CLUBS, INC. (THE) SCOTT HOFFMAN 1021 BURRELL AVE				
		LEWISTON ID 83501	3. <u>New</u> Registered Agent Signature.			
RECEIVED BY DUE DATE						
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
PRESIDENT NICK TREINE		N 116 FAY LANE	NAMPA	ID	USA	83686
5. Organized Under the Laws of: 6. Annual Report must be signed.*						
ID.		Signature: Nicole Heitzman	Date: 12/01/2016			
C 137066		Name (type or print): Nicole Heitzman	Title: Finance Director			
Processed 12/01/2016 * Electronically provided signatures are accepted as original signatures.						