| No. <b>C 154339</b>  |                  | Due no later than Apr 30, 2010   |  | 2.          | 2. Registered Agent and Address (NO PO BOX)  |               |           |             |
|--|------------------|--|--|-------------|--|---------------|-----------|-------------|
| Return to:   |                  | Annual Report Form   |  |             | CURTIS COX 8080 KINGSBURY DR MIDDLETON ID 83644  3. New Registered Agent Signature:* |               |           |             |
| SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080 |                  | 1. Mailing Address: Correct in this box if needed.                               |  |             |  |               |           |             |
|  |                  | HIGH DESERT FEED AND SUPPLY, INC. CURTIS COX 512 N WASHINGTON ST EMMETT ID 83617 |  |             |  |               |           |             |
| NO FILING FEE IF<br>RECEIVED BY DUE DATE   |                  | USA  |  |             | regiotei   | ca rigeric or | griatarer |             |
|  |                  |  |  |             |  |               |           |             |
| 4. Corporations: Ente  | r Names and Busi | ness Addresses   | s of President, Secretary, and Directors. Trea | surer (opt  | tional).   |               |           |             |
| Office Held  | Name             |  | Street or PO Address                           | C           | City   | State         | Country   | Postal Code |
| SECRETARY  | DEBRA S (        | COX  | 512 N WASHINGTON ST                            | E           | MMETT  | ID            | USA       | 83617       |
|  |                  |  |  |             |  |               |           |             |
| 5. Organized Under the Laws of:  |                  | 6. Annual Report must be signed.*  |  |             |  |               |           |             |
| ID<br>C 154339   |                  | Signature: Curtis Cox  |  |             | Date: 02/11/2010   |               |           |             |
|  |                  | Name (type or print): Curtis Cox   |  |             | Title: Owner/President   |               |           |             |
| Processed 02/11/201  | 0                | * Electronical   | lly provided signatures are accepted as origin | nal signatu | res.   |               |           |             |