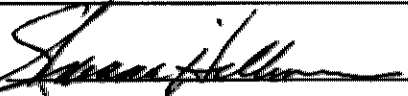


|                                                                                                                                                             |                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                         |              |            |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|--------------|------------|
| No. <b>C103604</b>                                                                                                                                          | <b>Annual Report Form 1999</b><br>Due No Later Than November 30,                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 2. Registered Agent and Office <b>NOT A P.O. BOX</b><br><b>RICHARD C ASHER</b><br><b>504 BANK STREET</b><br><br><b>WALLACE ID 83873</b> |              |            |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FEE REQUIRED</b><br><br><b>* FIRST NOTICE *</b> | 1. Mailing Address - Please Correct, If Not Correct<br><br><b>HISTORIC WALLACE PRESERVATIO</b><br><b>RICHARD C ASHER</b><br><b>504 BANK STREET</b><br><br><b>WALLACE ID 83873</b>                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 3. Organized Under the Laws of:<br><br><b>ID C103604</b>                                                                                |              |            |
|                                                                                                                                                             | 4. Corporations: Enter Names and Business Addresses of <b>President, Secretary and Directors</b><br>Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> <b>Managers</b> or <input type="checkbox"/> <b>Members</b> (check one) |                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                         |              |            |
| <u>Office held</u>                                                                                                                                          | <u>Name</u>                                                                                                                                                                                                                                                   | <u>Street or P.O. Address</u>                                                                                                                                                                                                                                                                                                                                                                                                                          | <u>City</u>                                                                                                                             | <u>State</u> | <u>Zip</u> |
| President                                                                                                                                                   | Richard C. Asher                                                                                                                                                                                                                                              | 504 Bank St.                                                                                                                                                                                                                                                                                                                                                                                                                                           | Wallace                                                                                                                                 | ID           | 83873      |
| Vice-Pres.                                                                                                                                                  | Shauna Hillman                                                                                                                                                                                                                                                | P.O. Bo x 281                                                                                                                                                                                                                                                                                                                                                                                                                                          | Silverton,                                                                                                                              | ID           | 83867      |
| Secretary                                                                                                                                                   | Natalie Streeter                                                                                                                                                                                                                                              | 301 Bank St.                                                                                                                                                                                                                                                                                                                                                                                                                                           | Wallace                                                                                                                                 | ID           | 83873      |
| 5. Signature of New Registered Agent                                                                                                                        |                                                                                                                                                                                                                                                               | 6. <div style="display: flex; justify-content: space-between; align-items: flex-start; margin-top: 10px;"> <div style="text-align: center;">           Signature <br/>           Name (Typed or Printed) <b>Shauna Hillman</b> </div> <div style="text-align: center;">           Date <b>Aug. 14, 1999</b><br/>           Title <b>Vice-president</b> </div> </div> |                                                                                                                                         |              |            |

ISSUED: 07-03-1999

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