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| No. C 53741 | Due no later than Jul 31, 2018 Annual Report Form | | 2. Registered Agent and Address (NO PO BOX) | | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | 1. Mailing Address: Correct in this box if needed. CRUMBLISS BROTHERS, INC. JAMES CRUMBLISS 2785 SAGEBRUSH DR. TWIN FALLS ID 83301 USA | | JAMES CRUMBLISS 2785 SAGEBRUSH DR. TWIN FALLS ID 83301 | | | |
| | | | 3. <u>New</u> Registered Agent Signature:* | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code |
| PRESIDENT | JAMES CRUMBLISS | 2785 SAGEBRUSH DR. | TWIN FALLS | ID | USA | 83301 |
| SECRETARY | IDA M. CRUMBLISS | 1245 LAWNSDALE DR. | TWIN FALLS | ID | USA | 83301 |
| 5. Organized Under the Laws of: ID C 53741 | 6. Annual Report must be signed.* Signature: James Crumbliss Name (type or print): James Crumbliss | | Date: 05/20/2018 Title: President | | | |
| Processed 05/20/2018 | | * Electronically provided signatures are accepted as original signatures. | | | | |