| lo. c 51525 | | D. | Annual Report Form ue No Later Than November 30. | 2. Registered Age | 2. Registered Agent and Office NOT A P.O. BOX | | |
|---|-----------------------------------|--------------------------------|---|-----------------------|---|------------|--|
| 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED #E S 3 0 Y | | | iling Address - Please Correct, If Not Correct | | HILL FRANC T | CACS N | |
| | | BOYD I. | | 3730 W. Y 3018E | IC | | |
| | | 8730 W. FRANKLIN RD. | | 3. Organized Und | 3. Organized Under the Laws of: | | |
| * FIRST NO | , | 30155 | <u></u> | | <u> </u> | 1525 | |
| Corporations: Er Limited Liability | nter Names and Companies: Ente | Addresses of er Names and A | President, Secretary and Directors addresses of Managers or Me | mbers (check one) | | | |
| Office held | <u>Name</u> | | Street or P.O. Address | City | <u>State</u> | <u>Zip</u> | |
| PRESIDENT | BOYD I. H | ILL | 1035 E. MCMILLAN RD | MERIDIAN | IDAHO | 83642 | |
| VICE PRE_SEC | MARDI B. HILL | | 1035 E. MCMILLAN RD | MERIDIAN | IDAHO | 82642 | |
| SECRETARY | VAL R. HILL | | 3969 LELAND WAY | BOISE | IDAHO | 83709 | |
| DIRECTOR | BOYD I. HILL | | 1035 E. MCMILLAN RD | MERIDIAN | IDAHO | 83642 | |
| DIRECTOR | VAL R. HILL | | 3969 LELAND WAY | BOISE | ´ IDAHO | 83709 | |
| DIRECTOR | CHARLES TRANSTRUM | | 7200 SORENSEN DR. | BOISE | IDAHO | 83709 | |
| DIRECTOR | IRVIN HIL | L | 4542 E. 75 N. | RIGBY | IDAHO | 83442 | |
| | | | | | 1 | | |
| NATURE OF | BUSINESS | | I certify that this Aprilal Report has knowledge true, for ect and complete | E Mai | 10 11 0 | | |
| PNEUMATIC GUNS | | | Name (Typed or BOYD I. HILL | Date Title | PRESIDENT | *** | |
| ISSUED: 37-06-1996 | | 95 | ' | | 22262 | | |
| | | | | | | | |