

|   |                  |   |       |  |         |             |  |
|---|------------------|---|-------|--|---------|-------------|--|
| No. <b>W 42746</b>  |                  | <b>Due no later than Sep 30, 2006</b><br><b>Annual Report Form</b>  |       | 2. Registered Agent and Address ( <b>NO PO BOX</b> )           |         |             |  |
| Return to:<br><br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080  |                  | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>GREENER PASTURES LLC<br>SHANNON ROBNETT<br>1045 S ANCONA AVE STE 140<br>EAGLE ID 83616 |       | SHANNON ROBNETT<br>1045 S ANCONA AVE STE 140<br>EAGLE ID 83616 |         |             |  |
| <b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>  |                  |   |       | 3. <u>New</u> Registered Agent Signature:*                     |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.        |                  |   |       |  |         |             |  |
| Office Held   | Name             | Street or PO Address  | City  | State  | Country | Postal Code |  |
| MANAGER   | SHANNON ROBNETT  | 1045 S ANCONA AVE STE 140   | EAGLE | ID   | 83616   |             |  |
| MANAGER   | JASON BARTON     | 1045 S ANCONA AVE STE 140   | EAGLE | ID   | 83616   |             |  |
| MANAGER   | MISTE BURENHEIDE | 1045 S ANCONA AVE STE 140   | EAGLE | ID   | 83616   |             |  |
| 5. Organized Under the Laws of:<br><br><b>IDAHO</b><br><b>W 42746</b>                               |                  | 6. Annual Report must be signed.*<br><br>Signature: Shannon Robnett, Member<br>Name (type or print): Shannon Robnett, Member                            |       |  |         |             |  |
|   |                  | Date: 07/17/2006<br>Title: Shannon Robnett, Manager   |       |  |         |             |  |
| Processed 07/17/2006      * Electronically provided signatures are accepted as original signatures. |                  |   |       |  |         |             |  |