No. C 24094	Due no later than November 30, 2006 Annual Report Form 1. Mailing Address - Correct in this box, if applicable at the BOYS AND GIRLS CLUBS OF THE LEWIS C BOB LIMING 1021 BURRELL AVE LEWISTON, ID 83501		2. Registered Agent and Office NO PO BOX BOB LIMING JON EVANS 1021 BURRELL LEWISTON, ID 83501 3. New Registered Agent Signature		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080					
NO FILING FEE IF RECEIVED BY DUE DATE	· .				
Corporations: Enter National Corporations: Enter National Name President Scott Hoffi Vice President Tim Brameli 2nd vice President John Sulliva Tragouse Phil Charl	ng 516 Unden Dr. D 4019 Epole Ct	esident, Secretary City Lewiston Lewiston Lewiston Lewiston	State	<u>Zip</u> 8350 8350 8350 8350	
5. Organized Under the Laws of: IDAHO C 24094	6. Signature Name Printed or Ton EV	ans	> Date _ 9	-11-06 whice Director	
Issued 09/01/2006	Do Not Tape or	Do Not Tape or Staple		200611004294	