No. C 42773 Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		Due no later than Sep 30, 2017 Annual Report Form 1. Mailing Address: Correct in this box if needed. SUNNYSIDE WATER ASSOCIATION, INC. ROBERT HANSEN 67 WILD HORSE TRAIL SANDPOINT ID 83864		2. Registered Ag	2. Registered Agent and Address (NO PO BOX) ROBERT HANSEN 67 WILD HORSE TRAIL SANDPOINT ID 83864 3. New Registered Agent Signature:*			
				67 WILD HOR SANDPOINT				
4. Corporations: Enter	Names and Busin	ess Addresses o	f President, Secretary, and Directors. Treasu	ırer (optional).				
Office Held	Name		Street or PO Address	City	State	Country	Postal Code	
PRESIDENT	MICHAEL WHITLEY		755 JEFFRES LANE	SANDPOINT	ID	USA	83864	
VICE PRESIDENT	ICE PRESIDENT WARNER RUPP		747 DEER RIDGE RD.	SANDPOINT	ID	USA	83864	
SECRETARY	RETARY MARTY JONES		67 WILD HORSE TRAIL	SANDPOINT	ID	USA	83864	
DIRECTOR	DR STEVE BOND		706 SUNNYSIDE RIDGE RD.	SANDPOINT	ID	USA	83864	
5. Organized Under the Laws of:		6. Annual Report must be signed.*						
ID C 42773		Signature: Robert Hansen		Date:	Date: 07/24/2017			
		Name (type or print): Robert Hansen		Title: Registered Agent				
Processed 07/24/2017		* Electronically	provided signatures are accepted as original	signatures.				