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|--|-----------------|---|----------|--|---------|--|--|
| No. C 96301 | | Due no later than Sep 30, 2015 Annual Report Form | | 2. Registered Agent and Address (NO PO BOX) | | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | 1. Mailing Address: Correct in this box if needed. MERIDIAN LODGE NO. 47, A.F. & A.M. MARK H SMITH P O BOX 484 MERIDIAN ID 83680 | | MARK H SMITH 1900 N 29TH ST BOISE ID 83703 | | | |
| | | | | | | 3. <u>New</u> Registered Agent Signature:* | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors, Treasurer (optional). | | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code | |
| TREASURER | MICHAEL LONG | 1104 W 6TH ST | MERIDIAN | ID | USA | 83642-2110 | |
| SECRETARY | MARK H SMITH | 1900 N 29TH ST | BOISE | ID | USA | 83703-5844 | |
| PRESIDENT | SHAWN V GIBBONS | 5149 MORRIS HILL ROAD APT 152 | BOISE | ID | USA | 83706-1601 | |
| DIRECTOR | HAROLD FORD | 922 E KINGSFORD DRIVE | MERIDIAN | ID | USA | 83642-6658 | |
| 5. Organized Under the Laws of: ID C 96301 | | 6. Annual Report must be signed.* Signature: Mark H Smith Name (type or print): Mark H Smith | | | | | |
| | | Date: 09/08/2015 Title: Secretary | | | | | |
| Processed 09/08/2015 * Electronically provided signatures are accepted as original signatures. | | | | | | | |