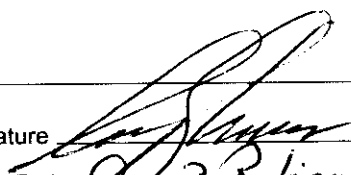
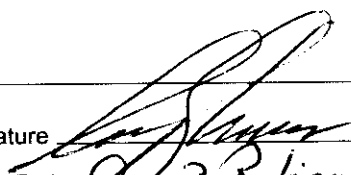
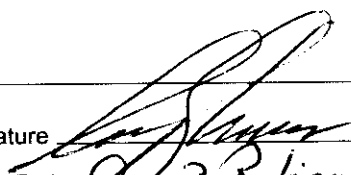


|                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                    |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>No. C 142013</b><br><br>Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> | <b>Due no later than Jan 31, 2003</b><br><b>Annual Report Form</b><br><div style="background-color: black; color: white; padding: 2px; text-align: center;">1. Mailing Address - Correct in this box, if applicable</div> ACTIVA MORTGAGE CORPORATION<br>GINA LOWMAN<br><del>6292 N BELLECREEK AVE</del><br>2013 N LOCUST GROVE<br><del>BOISE, ID 83713</del><br>MERIDIAN, ID 83642 | 2. Registered Agent and Office <b>NO PO BOX</b><br><br>GINA LOWMAN<br>6292 N BELLECREEK AVE<br><br>BOISE, ID 83713<br><br>3. <u>New</u> Registered Agent Signature |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.
 

| <u>Office held</u>      | <u>Name</u>           | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
|-------------------------|-----------------------|-------------------------------|-------------|--------------|------------|
| President               | Cesar B Rodriguez Sr. | 250 S. Glandora Ave.          | West Covina | CA           | 91790      |
| V. President            | Cesar B Rodriguez Jr. | 250 S Glandora Ave            | West Covina | CA           | 91790      |
| Secretary/<br>Treasurer | Maria C. Rodriguez    | 250 S. Glandora Ave           | West Covina | CA           | 91790      |

|                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                         |                                 |
|---------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|
| 5. Organized Under the Laws of:<br><br><div style="text-align: center;">CALIFORNIA<br/>C 142013</div>                                                   | 6. <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;">           Signature <br/> <small>(Typed or Printed)</small> Cesar B Rodriguez Sr.         </td> <td style="width: 40%;">           Date 2/14/03<br/>           Title President         </td> </tr> </table> | Signature <br><small>(Typed or Printed)</small> Cesar B Rodriguez Sr. | Date 2/14/03<br>Title President |
| Signature <br><small>(Typed or Printed)</small> Cesar B Rodriguez Sr. | Date 2/14/03<br>Title President                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                         |                                 |