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|--|-----------------|---|-------|---|---------|------------------|--|
| No. C 195003 | | Due no later than Jun 30, 2013 | | 2. Registered Agent and Address (NO PO BOX) | | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | 1. Mailing Address: Correct in this box if needed. IDAHO CITIZENS FOR A SAFE ENVIRONMENT AND A TRANSPARENT GOVERNMENT, INC. ANDRE GENSBURGER PO BOX 140242 BOISE ID 83714 | | ANDREW T SCHOPPE 950 W BANNOCK ST STE 1100 BOISE ID 83702 | | | |
| | | | | 3. <u>New</u> Registered Agent Signature:* | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code | |
| DIRECTOR | KENNETH LAMKIN | 7154 W STATE ST #238 | BOISE | ID | USA | 83714 | |
| DIRECTOR | MICHAEL STILTON | PO BOX 140242 | BOISE | ID | USA | 83714 | |
| 5. Organized Under the Laws of: | | 6. Annual Report must be signed.* | | | | | |
| ID C 195003 | | Signature: Andre Gensburger | | | | Date: 05/09/2013 | |
| | | Name (type or print): Andre Gensburger | | | | Title: President | |
| Processed 05/09/2013 | | * Electronically provided signatures are accepted as original signatures. | | | | | |