

No. C 105143

Due no later than February 28, 2005
Annual Report Form

2. Registered Agent and Office NO PO BOX

Return to:
SECRETARY OF STATE
700 WEST JEFFERSON
PO BOX 83720
BOISE, ID 83720-0080

1. Mailing Address - Correct in this box, if applicable

ITC^DELTACOM COMMUNICATIONS, INC.
~~4002 S MEMORIAL PARKWAY~~
~~HUNTSVILLE, AL 35802~~
7037 Old Madison Pike, Suite 400
Huntsville, AL 35806

CORPORATION SERVICE COMPANY
1401 SHORELINE DR STE 2
BOISE, ID 83702

NO FILING FEE IF
RECEIVED BY DUE DATE

3. New Registered Agent Signature

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

Office held	Name	Street or P.O. Address	City	State	Zip
President	Andrew Walker	1791 06 Skinner Dr	West Point	GA	31833
Secretary	J. Thomas Mullis	7037 Old Madison Pike	Huntsville	AL	35806
Director	Donald W Burton	1791 06 Skinner Dr	West Point	GA	31833
Director	Campbell Lunier III	1791 06 Skinner Dr	West Point	GA	31833
Director	Robert C. Taylor	1791 0.6 Skinner Dr	West Point	GA	31833
Director	R. Gerald McCarley	1791 0.6 Skinner Dr	West Point	GA	31833

5. Organized Under the Laws of:

ALABAMA
C 105143

6.

Signature

Shannon Wagner

Date

12/15/04

Name (Typed or Printed)

Shannon Wagner

Title

SALT Supervisor