



**Department of State.**

**CERTIFICATE OF INCORPORATION**

*I, IRA H. MASTERS, Secretary of State of the State of Idaho, and legal custodian of the corporation records of the State of Idaho, do hereby certify that the original of the articles of incorporation of*

**"BROKEN SPUR" RIDING CLUB, INC.**

*was filed in the office of the Secretary of State on the* **Twenty-two** *day*  
*of* **March** *A. D. One Thousand Nine Hundred* **Fifty-five** *and*  
*is duly recorded on Film No.* **89** *of Record of Domestic Corporations, of the State*  
*of Idaho, and that the said articles contain the statement of facts required by Section 30-103 and*  
*Sections 30-1001 to 30-1005, inclusive, Idaho Code.*

*I FURTHER CERTIFY, That the persons executing the articles and their associates and successors are hereby constituted a corporation, by the name hereinbefore stated, for*

**perpetual existence** *from the date hereof, with its registered office in this State located at*

**Boise** *in the County of* **Ada**  
*and as such are subject to the rights, privileges and limitations granted to Non-Profit cooperative Associations, as provided in Chapter 10, Title 30, Idaho Code.*

*IN TESTIMONY WHEREOF, I have hereunto  
set my hand and affixed the Great Seal of the  
State.*

*Done at Boise City, the Capital of Idaho, this*

**22nd** *day of* **March**

*A.D., 19* **55.**

*Secretary of State.*

ARTICLES OF INCORPORATION

of

"BROKEN SPUR" Riding Club, Inc.

KNOW ALL MEN BY THESE PRESENTS, That we, the undersigned, all of whom are citizens of the United States and of the State of Idaho and over the age of twenty-one years, do hereby associate ourselves together to form a non-profit cooperative association under and pursuant to Chapter 10, Title 29, Idaho Code Annotated, and we do hereby certify as follows:

I.

The name of this association is the "BROKEN SPUR" Riding Club, Inc.

II.

The purpose and objects of the association are, without pecuniary profit, to promote, conduct, provide for, maintain and carry on any and all kinds of activities for the entertainment, diversion, and recreation of the members of the association, and to that end to buy, sell, hold, acquire, own mortgage, hypothecate, convey, transfer, lease, exchange, trade, and dispose of real and personal property.

To do all acts permitted by said Chapter 10 of Title 29, Idaho Code annotated, as it now exists or as it may be hereafter amended, and all such other acts as are necessary and expedient to accomplish its stated purposes.

III.

The association shall have succession by its corporate name perpetually.

IV.

The location and post office address of its registered office in the State of Idaho shall be Boise, Ada County, Idaho.

V.

The rights and interests of all members shall be equal and no member can have or acquire a greater interest than any other member. No capital stock shall be issued but each member shall be issued a membership certificate which said certificate shall not be assignable except by resolution of the Board of Directors and as regulated by the By-Laws.

VI.

The name and post office address of each of the incorporators are as follows:

<u>Name</u>	<u>Address</u>
Alvin Books	Boise, Idaho, 111 East 45th
Harley Elam	Boise, Idaho, 1402 South Gourley
Clara Elam	Boise, Idaho, 1402 South Gourley
Barbara Breshears	Boise, Idaho, Route # 2
Raymond E. Hawkins	Boise, Idaho, 2709 RoseHill St.

VII.

The business of the association shall be conducted and managed by the Board of Directors consisting of five persons. The first Board of Directors shall consist of the following persons:

<u>Name</u>	<u>Address</u>
Raymond E. Hawkins	Boise, Idaho, 2709 RoseHill St.
C. W. Gunder	Boise, Idaho, 2003 Hartman St.
Bill Rigdon	Boise, Idaho, 209 East 40th
Arnold F. Breshears	Boise, Idaho, Route #2
Chas. W. Jones	Boise, Idaho, 3948 Adams

VIII.

Such corporation shall not issue any capital stock and any adult person may become a member upon application made to the Board of Directors when such application has been duly approved by said Board.

IN WITNESS WHEREOF, We have hereunto set our hands and seals, in triplicate, this 20th day of March, 1955.

*Raymond E. Hawkins*  
*Alvin Books*  
*Barbara Breshears*  
*Bill Rigdon*

STATE OF IDAHO     )  
                              ) ss.  
County of Ada     )

On this 20th day of March, 1955, before me, the undersigned, a Notary Public in and for said State, personally appeared Raymond E. Humphreys, C. W. Bundy, Arnold F. Burslem, Chas. W. Gools, Bill Rigdon known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year first above written.

(SEAL)

Wale D. Winters

Notary Public for Idaho  
Residing at Boise, Idaho