| No. C 113250  Return to:  SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  NO FILING FEE IF RECEIVED BY DUE DATE |                         | Due   | 2. Registered A                             | Registered Agent and Address (NO PO BOX)  DICK RANT     3090 GENTRY WAY STE 200     MERIDIAN ID 83642  3. New Registered Agent Signature:* |                  |         |             |
|--|-------------------------|---|---|--|------------------|---------|-------------|
|  |                         | Due no later than Jan 31, 2010 Annual Report Form  1. Mailing Address: Correct in this box if needed.  MAPLE GROVE FAMILY HEALTH CARE, P.A. CAROL JOHNSON 3090 GENTRY WAY STE 200 MERIDIAN ID 83642 |   |  |                  |         |             |
| 4. Corporations: Enter Na  | ames and Busin          | ess Addresses of Pr   | esident, Secretary, and Directors. Treasure | er (optional).   |                  |         |             |
| Office Held  | Name                    |   | Street or PO Address                        | City   | State            | Country | Postal Code |
| DIRECTOR TERRY G RIBBENS   |                         | IBBENS  | 3090 GENTRY WAY SUITE 200                   | MERIDIAN   | ID               | USA     | 83642       |
| DIRECTOR   | IRECTOR WILLIAM L CRUMP |   | 3090 GENTRY WAY SUITE 200                   | MERIDIAN   | ID               | USA     | 83642       |
| DIRECTOR   | OR WILLIAM D LOVELAND   |   | 3090 GENTRY WAY SUITE 200                   | MERIDIAN   | ID               | USA     | 83642       |
| PRESIDENT  | WADE M BA               | ATEMAN  | 3090 GENTRY WAY SUITE 200                   | MERIDIAN   | ID               | USA     | 83642       |
| 5. Organized Under the Laws of:  |                         | 6. Annual Report must be signed.*   |   |  |                  |         |             |
| ID<br>C 113250   |                         | Signature: Wade M. Bateman  |   |  | Date: 11/17/2009 |         |             |
|  |                         | Name (type or print): Wade M. Bateman   |   |  | Title: President |         |             |
| Processed 11/17/2009   |                         | * Electronically pro  | vided signatures are accepted as original s | ignatures.   |                  |         |             |