

| No. <b>C 50564</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>Due no later than December 31, 2003</b><br><b>Annual Report Form</b>                                                                        |                                                                                                                                                        | 2. Registered Agent and Office <b>NO PO BOX</b>                                                                  |                    |             |                               |             |              |            |           |               |                 |               |       |       |           |                  |                 |               |     |       |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|--------------------|-------------|-------------------------------|-------------|--------------|------------|-----------|---------------|-----------------|---------------|-------|-------|-----------|------------------|-----------------|---------------|-----|-------|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                               | 1. Mailing Address - Correct in this box if applicable<br><br>JIMLOR, INC.<br>JAMES V RATLIFF<br>13615 S HWY 95<br><br>COEUR D'ALENE, ID 83814 |                                                                                                                                                        | JAMES V RATLIFF<br>13615 S HWY 95<br><br>COEUR D'ALENE, ID 83814<br><br>3. <u>New</u> Registered Agent Signature |                    |             |                               |             |              |            |           |               |                 |               |       |       |           |                  |                 |               |     |       |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.<br><table border="1"> <thead> <tr> <th><u>Office held</u></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>PRESIDENT</td> <td>JAMES RATLIFF</td> <td>13615 S.HWY 95,</td> <td>COEUR D'ALENE</td> <td>IDAHO</td> <td>83814</td> </tr> <tr> <td>SECRETARY</td> <td>LORRAINE RATLIFF</td> <td>13615 S.HWY. 95</td> <td>COEUR D'ALENE</td> <td>ID.</td> <td>83814</td> </tr> </tbody> </table> |                                                                                                                                                |                                                                                                                                                        |                                                                                                                  | <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | PRESIDENT | JAMES RATLIFF | 13615 S.HWY 95, | COEUR D'ALENE | IDAHO | 83814 | SECRETARY | LORRAINE RATLIFF | 13615 S.HWY. 95 | COEUR D'ALENE | ID. | 83814 |
| <u>Office held</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <u>Name</u>                                                                                                                                    | <u>Street or P.O. Address</u>                                                                                                                          | <u>City</u>                                                                                                      | <u>State</u>       | <u>Zip</u>  |                               |             |              |            |           |               |                 |               |       |       |           |                  |                 |               |     |       |
| PRESIDENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | JAMES RATLIFF                                                                                                                                  | 13615 S.HWY 95,                                                                                                                                        | COEUR D'ALENE                                                                                                    | IDAHO              | 83814       |                               |             |              |            |           |               |                 |               |       |       |           |                  |                 |               |     |       |
| SECRETARY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | LORRAINE RATLIFF                                                                                                                               | 13615 S.HWY. 95                                                                                                                                        | COEUR D'ALENE                                                                                                    | ID.                | 83814       |                               |             |              |            |           |               |                 |               |       |       |           |                  |                 |               |     |       |
| 5. Organized Under the Laws of:<br><br>IDAHO<br>C 50564                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                | 6. Signature <u>Lorraine Ratliff</u> Date <u>Oct 11, 2003</u><br>Name <small>(Typed or Printed)</small> <u>LORRAINE RATLIFF</u> Title <u>Secretary</u> |                                                                                                                  |                    |             |                               |             |              |            |           |               |                 |               |       |       |           |                  |                 |               |     |       |