

No. C 87737

Due no later than Oct 31, 2001

Annual Report Form

Return to:

SECRETARY OF STATE
700 WEST JEFFERSON
PO BOX 83720
BOISE, ID 83720-00801. Mailing Address - Correct in this box, if applicable
~~ANTHONY G. SUCH~~
LAKESIDE LODGE NO. 42, ANCIENT FREE
SECRETARY
P. O. BOX 315

2. Registered Agent and Office NO PO BOX

~~ANTHONY G. SUCH~~
319 NORTH SECOND AVENUE

SANDPOINT, ID 83864

~~NO MAIL TO THIS ADDRESS~~

3. New Registered Agent Signature

PAUL S. OUSLEY

NO FILING FEE IF

RECEIVED BY DUE DATE

SANDPOINT, ID 83864

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

Office held	Name	Street or P.O. Address	City	State	Zip
MASTER	MICHAEL CLEMENTS	P.O. BOX 315	SANDPOINT	ID	83864
SR. WARDEN	RON MCCORMICK	" "	"	"	"
JR. WARDEN	BOB HOSKINS	" "	"	"	"
SECRETARY	PAUL OUSLEY	" "	"	"	"
TREASURER	JAMES SIMMONS	" "	"	"	"

5. Organized Under the Laws of:

IDAHO
C 87737

6.

Signature

Paul S. Ousley

Date

8-21-01

Name (Typed or Printed)

PAUL S. OUSLEY

Title

SECRETARY

Issued 08/01/2001

Do Not Tape or Staple

3599