



STATE OF IDAHO

Office of the secretary of state, Phil McGrane

ANNUAL REPORT

Idaho Secretary of State
PO Box 83720
Boise, ID 83720-0080
(208) 334-2301
Filing Fee: \$0.00

For Office Use Only

-FILED-

File #: 0005757874

Date Filed: 6/3/2024 4:09:54 PM

| Entity Name and Mailing Address: | | | | | | | |
|--|--|---|-------|------------------|---|---------|---|
| Entity Name: | TLM Life Coaching LLC | | | | | | |
| The file number of this entity on the records of the Idaho Secretary of State is: | 0005314417 | | | | | | |
| Address | 1430 N WILLOWICK AVE EAGLE, ID 83616-5944 | | | | | | |
| Entity Details: | | | | | | | |
| Entity Status | Active-Existing | | | | | | |
| This entity is organized under the laws of: | IDAHO | | | | | | |
| If applicable, the old file number of this entity on the records of the Idaho Secretary of State was: | | | | | | | |
| The registered agent on record is: | | | | | | | |
| Registered Agent | ANNUAL \$46.00- BLAKE'S REGISTERED AGENTS LLC Commercial Registered Agent Physical Address 19593 MADISON ROAD NAMPA, ID 83687 Mailing Address 19593 MADISON ROAD JAMES A BLAKE NAMPA, ID 83687 | | | | | | |
| Agent or Address Change | | | | | | | |
| <input type="checkbox"/> Select if you are appointing a new agent. | | | | | | | |
| Limited Liability Company Managers and Members | | | | | | | |
| <table border="1"> <thead> <tr> <th>Name</th> <th>Title</th> <th>Business Address</th> </tr> </thead> <tbody> <tr> <td><input checked="" type="checkbox"/> Tereas Martinez</td> <td>Manager</td> <td>1430 N. WILLOWICK AVE. EAGLE, ID 83616</td> </tr> </tbody> </table> | | Name | Title | Business Address | <input checked="" type="checkbox"/> Tereas Martinez | Manager | 1430 N. WILLOWICK AVE. EAGLE, ID 83616 |
| Name | Title | Business Address | | | | | |
| <input checked="" type="checkbox"/> Tereas Martinez | Manager | 1430 N. WILLOWICK AVE. EAGLE, ID 83616 | | | | | |
| The annual report must be signed by an authorized signer of the entity. | | | | | | | |
| Job Title: Registered Agent | | | | | | | |
| <i>James A Blake</i> | | | | | | | |
| <input type="checkbox"/> Sign Here | | | | | | | |
| <i>06/03/2024</i> | | | | | | | |
| <input type="checkbox"/> Date | | | | | | | |