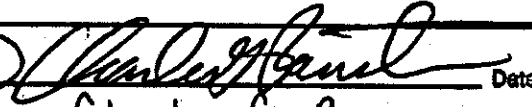


## REINSTATEMENT

| No. <b>C 68026</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>Annual Report Form</b><br><b>ADMIN DISSOLVED 01/09/2007</b>            |                                                                                                                                                                                                          | <b>2. Registered Agent and Office NOT A P.O. BOX</b>      |       |             |      |                        |      |       |     |           |                     |                  |        |    |       |             |                  |                   |       |    |       |           |                   |              |        |    |       |                     |                  |                |        |    |       |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|-------|-------------|------|------------------------|------|-------|-----|-----------|---------------------|------------------|--------|----|-------|-------------|------------------|-------------------|-------|----|-------|-----------|-------------------|--------------|--------|----|-------|---------------------|------------------|----------------|--------|----|-------|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br>FEE DUE \$30.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 1. Mailing Address - Correct in this box, if applicable                   |                                                                                                                                                                                                          | CHARLES G RANSTROM<br>205 W HWY 30                        |       |             |      |                        |      |       |     |           |                     |                  |        |    |       |             |                  |                   |       |    |       |           |                   |              |        |    |       |                     |                  |                |        |    |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | HOFFBUHR EXCAVATING CO., INC.<br><br>205 W HWY 30<br><br>BURLEY, ID 83318 |                                                                                                                                                                                                          | BURLEY, ID 83318<br><br>3. New registered agent signature |       |             |      |                        |      |       |     |           |                     |                  |        |    |       |             |                  |                   |       |    |       |           |                   |              |        |    |       |                     |                  |                |        |    |       |
| <p>4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors<br/>         Limited Liability Companies: Enter Names and Addresses of management<br/>         Limited and Limited Liability Partnerships: Enter names and addresses of at least two (2) partners.</p> <table border="1"> <thead> <tr> <th>Office held</th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Charles G. Ranstrom</td> <td>10 E. Cherry LN.</td> <td>Rupert</td> <td>ID</td> <td>83350</td> </tr> <tr> <td>V-President</td> <td>Gene M. Ranstrom</td> <td>4580 Savannah LN.</td> <td>Boise</td> <td>ID</td> <td>83301</td> </tr> <tr> <td>Secretary</td> <td>Patrick J. Murphy</td> <td>354 W. 50 S.</td> <td>Rupert</td> <td>IA</td> <td>83350</td> </tr> <tr> <td>Assistant Secretary</td> <td>George P. Dubard</td> <td>2410 Verde Way</td> <td>Rupert</td> <td>ID</td> <td>83350</td> </tr> </tbody> </table> |                                                                           |                                                                                                                                                                                                          |                                                           |       | Office held | Name | Street or P.O. Address | City | State | Zip | President | Charles G. Ranstrom | 10 E. Cherry LN. | Rupert | ID | 83350 | V-President | Gene M. Ranstrom | 4580 Savannah LN. | Boise | ID | 83301 | Secretary | Patrick J. Murphy | 354 W. 50 S. | Rupert | IA | 83350 | Assistant Secretary | George P. Dubard | 2410 Verde Way | Rupert | ID | 83350 |
| Office held                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Name                                                                      | Street or P.O. Address                                                                                                                                                                                   | City                                                      | State | Zip         |      |                        |      |       |     |           |                     |                  |        |    |       |             |                  |                   |       |    |       |           |                   |              |        |    |       |                     |                  |                |        |    |       |
| President                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Charles G. Ranstrom                                                       | 10 E. Cherry LN.                                                                                                                                                                                         | Rupert                                                    | ID    | 83350       |      |                        |      |       |     |           |                     |                  |        |    |       |             |                  |                   |       |    |       |           |                   |              |        |    |       |                     |                  |                |        |    |       |
| V-President                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Gene M. Ranstrom                                                          | 4580 Savannah LN.                                                                                                                                                                                        | Boise                                                     | ID    | 83301       |      |                        |      |       |     |           |                     |                  |        |    |       |             |                  |                   |       |    |       |           |                   |              |        |    |       |                     |                  |                |        |    |       |
| Secretary                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Patrick J. Murphy                                                         | 354 W. 50 S.                                                                                                                                                                                             | Rupert                                                    | IA    | 83350       |      |                        |      |       |     |           |                     |                  |        |    |       |             |                  |                   |       |    |       |           |                   |              |        |    |       |                     |                  |                |        |    |       |
| Assistant Secretary                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | George P. Dubard                                                          | 2410 Verde Way                                                                                                                                                                                           | Rupert                                                    | ID    | 83350       |      |                        |      |       |     |           |                     |                  |        |    |       |             |                  |                   |       |    |       |           |                   |              |        |    |       |                     |                  |                |        |    |       |
| 5. Organized under the laws of:<br><br>IDAHO<br>C 68026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                           | 6. <br>Signature _____ Date <u>1-12-7</u><br>Name (Typed or Printed) <u>Charles G. Ranstrom</u> Title <u>President</u> |                                                           |       |             |      |                        |      |       |     |           |                     |                  |        |    |       |             |                  |                   |       |    |       |           |                   |              |        |    |       |                     |                  |                |        |    |       |

Issued 01/12/2007 by LJG