



0005288333

**STATE OF IDAHO***Office of the secretary of state, Phil McGrane***ARTICLES OF AMENDMENT (NONPROFIT CORP)**

Idaho Secretary of State  
PO Box 83720  
Boise, ID 83720-0080  
(208) 334-2301  
Filing Fee: \$30.00

*For Office Use Only***-FILED-**

File #: 0005288333

Date Filed: 6/20/2023 10:55:20 AM

## Articles of Amendment (Nonprofit Corporation)

Select one: Standard, Expedited or Same Day Service (see descriptions below)      Standard (filing fee \$30)

The current name of the nonprofit corporation is:      ST. JOHN IRRIGATING COMPANY (THE)

The file number of this entity on the records of the Idaho Secretary of State is:      0000059650

## Article 1: Corporation Name

Change Corporation Name?      I do not want to change the name of the corporation

## Article 2: Adoption

Date of Adoption:      12/27/2022

Select the manner of adoption:      The amendment consists of matters other than those described in section 30-30-705, Idaho Code, and was, therefore adopted by the members.

The number of members entitled to vote was:      4

The number of members that voted for each amendment was:      4

The number of members that voted against each amendment was:      0

## Article 3: Purpose

Select the purpose of this non-profit      Water Users Association

## Article 4: Voting Members

The corporation does have voting members.

## Article 5: Upon dissolution the assets shall be distributed:

all assets will be distributed to another nonprofit organization with a similar purpose.

## Article 6: IRS Designation

Is this nonprofit a 501(c)3?      No

## Article 7: Mailing Address

410 N 2100 W  
MALAD CITY, ID 83252-6508

## Article 8: Director Name(s) and Address(es)

| Name   | Title     | Director Address                             |
|--|-----------|--|
| LOYD W BRIGGS                                      | Treasurer | 410 NORTH 2100 WEST<br>MALAD CITY, ID 83252  |
| DAVID D TALBOT                                     | Secretary | 1444 NORTH 3400 WEST<br>MALAD CITY, ID 83252 |
| <input checked="" type="checkbox"/> BRETT ROSE     | President | 3385 WEST 2800 NORTH<br>MALAD CITY, ID 83252 |
| <input checked="" type="checkbox"/> AUSTIN G TUBBS | President | 5830 WEST 2500 NORTH<br>MALAD CITY, ID 83252 |
| <input checked="" type="checkbox"/> CHET KEETCH    | Director  | 3450 WEST 2800 NORTH<br>MALAD CITY, ID 83252 |



|  |          |  |
|--|----------|--|
| <div><div></div><div>SUSAN WITTMAN</div></div>   | Director | 595 BANNOCK STREET<br>MALAD CITY, ID 83252 |
| The articles of amendment must be signed by the presiding officer of the board of directors or by an officer of the corporation. |          |  |
| <div>LOYD W BRIGGS</div> <div>Sign Here</div>  |          | <div>06/20/2023</div> <div>Date</div>      |
| Job Title TREASURER  |          |  |