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| No. J 1302 | | Due no later than Jun 30, 2017 | | 2. Registered Agent and Address (NO PO BOX) | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | Annual Report Form | | MARK RUSSELL 630 N 8 E MOUNTAIN HOME ID 83647-2817 | |
| | | 1. Mailing Address: Correct in this box if needed. AMBR LLP MARK S RUSSELL 630 N 8TH E MOUNTAIN HOME ID 83647-2817 USA | | 3. <u>New</u> Registered Agent Signature:* | |
| 4. Limited Liability Partnerships: Enter Names and Business Addresses of two (2) or more partners. | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country Postal Code |
| PARTNER | MARK S RUSSELL | 630 N 8TH E | MOUNTAIN HOME | ID | USA 83647-2817 |
| PARTNER | ALAN T BERMENSOLO | 575 E 16TH N | MOUNTAIN HOME | ID | USA 83647-2817 |
| 5. Organized Under the Laws of: ID J 1302 | | 6. Annual Report must be signed.* Signature: Mark S Russell Name (type or print): Mark S Russell Date: 05/01/2017 Title: Partner | | | |
| Processed 05/01/2017 | | * Electronically provided signatures are accepted as original signatures. | | | |