

| No. 045565 | Idaho Corporation Annual Report Form | | 2. Registered Agent and Office | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|--|--|---|-------|-----------|------|------------------------|---------|------------------------|-------|------------------|------------------|---------|----------|-----|-------|------------|------------|---|---|---|---|------------|--|--|--|--|--|
| Return To Secretary of State Room 203, Statehouse Boise, ID 83720 88 AUG 24 AM 8 | Due No Later Than November 1, 1988 | | JOHN V. REINTJES 0301 2ND STREET LEWISTON, IDAHO 83501 | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 1. Mailing Address — Please Correct 045565 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | REINTJES DISTRIBUTING CO., INC. JOHN V. REINTJES BOX 873 LEWISTON, IDAHO 83501 | | 3. Incorporated Under The Laws of STATE OF IDAHO | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4. Names and Addresses of Officers and Directors | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="1"> <thead> <tr> <th></th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>JOHN V. REINTJES</td> <td>Box 873</td> <td>LEWISTON</td> <td>Id.</td> <td>83501</td> </tr> <tr> <td>Secretary:</td> <td>ROSE H. L.</td> <td>"</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td>Directors:</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table> | | | | | | Name | Street or P.O. Address | City | State | Zip | President: | JOHN V. REINTJES | Box 873 | LEWISTON | Id. | 83501 | Secretary: | ROSE H. L. | " | " | " | " | Directors: | | | | | |
| | Name | Street or P.O. Address | City | State | Zip | | | | | | | | | | | | | | | | | | | | | | | |
| President: | JOHN V. REINTJES | Box 873 | LEWISTON | Id. | 83501 | | | | | | | | | | | | | | | | | | | | | | | |
| Secretary: | ROSE H. L. | " | " | " | " | | | | | | | | | | | | | | | | | | | | | | | |
| Directors: | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5. Nature of Business BEER & WINE DIST. | | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <table border="1"> <tr> <td>Signature</td> <td>Date</td> </tr> <tr> <td>JOHN V. REINTJES</td> <td>8-19-88</td> </tr> <tr> <td>Name (Typed & Printed)</td> <td>Title</td> </tr> <tr> <td>JOHN V. REINTJES</td> <td>Pres.</td> </tr> </table> | | | Signature | Date | JOHN V. REINTJES | 8-19-88 | Name (Typed & Printed) | Title | JOHN V. REINTJES | Pres. | | | | | | | | | | | | | | | | |
| Signature | Date | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| JOHN V. REINTJES | 8-19-88 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Name (Typed & Printed) | Title | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| JOHN V. REINTJES | Pres. | | | | | | | | | | | | | | | | | | | | | | | | | | | |

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