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| No. W 15298 | | Due no later than May 31, 2017 | | 2. Registered Agent and Address (NO PO BOX) | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | Annual Report Form 1. Mailing Address: Correct in this box if needed. HANSON GROUP, L.L.C. DOUGLASS E. HANSON PO BOX 547 REXBURG ID 83440 | | DOUGLASS E HANSON 1062 BARNEY DAIRY RD REXBURG ID 83440 | |
| | | | | 3. <u>New</u> Registered Agent Signature:* | |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager. | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country Postal Code |
| MEMBER | DOUGLASS E HANSON | 1062 BARNEY DAIRY RD | REXBURG | ID | 83440 |
| MEMBER | TAMRA R HANSON | 1062 BARNEY DAIRY RD | REXBURG | ID | 83440 |
| 5. Organized Under the Laws of: ID W 15298 | | 6. Annual Report must be signed.* Signature: Douglass E. Hanson Name (type or print): Douglass E. Hanson Date: 05/10/2016 Title: member | | | |
| Processed 05/10/2016 | | * Electronically provided signatures are accepted as original signatures. | | | |