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| No. C 62003 | Due no later than Sep 30, 2015 Annual Report Form | | 2. Registered Agent and Address (NO PO BOX) | | | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | 1. Mailing Address: Correct in this box if needed. THREE WATERS PARK ASSOCIATION, INC. SUSAN M PECKHAM 103 THREE WATERS RD PRIEST LAKE ID 83856 USA | | JACK STRAUB 103 THREE WATERS RD. PRIEST RIVER ID 83856 | | | | |
| | | | 3. <u>New</u> Registered Agent Signature:* | | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code | |
| DIRECTOR | MARIANNE MCINTOSH | 1312 WARM SPRINGS AVE | BOISE | ID | USA | 83712 | |
| DIRECTOR | CLINT WELLS | 1124 E PRINCETON | SPOKANE | WA | USA | 99207 | |
| DIRECTOR | DEBRA CAMPBELL | P.O. BOX 542 | SUMNER | WA | USA | 98390 | |
| DIRECTOR | EILEEN DUNN | 73 THREE WATERS RD | PRIEST LAKE | ID | USA | 83856 | |
| PRESIDENT | SUSAN M PECKHAM | 103 THREE WATERS RD | PRIEST LAKE | ID | USA | 83856 | |
| 5. Organized Under the Laws of: ID C 62003 | | 6. Annual Report must be signed.* Signature: SUSAN M PECKHAM Name (type or print): SUSAN M PECKHAM | | | | Date: 08/17/2015 Title: PRESIDENT | |
| Processed 08/17/2015 | | * Electronically provided signatures are accepted as original signatures. | | | | | |