

|                                                                                                                                                        |                   |                                                                                                                                       |            |                                                        |         |                  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|---------------------------------------------------------------------------------------------------------------------------------------|------------|--------------------------------------------------------|---------|------------------|--|
| No. <b>W 116723</b>                                                                                                                                    |                   | <b>Due no later than Aug 31, 2018</b>                                                                                                 |            | 2. Registered Agent and Address <b>(NO PO BOX)</b>     |         |                  |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                   | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>RDA FARMS LLC<br>DIANE R ALLEN<br>4 N MAIN ST<br>MALAD CITY ID 83252 |            | DIANE ALLEN<br>254 W 200 N<br>MALAD CITY ID 83252-8325 |         |                  |  |
|                                                                                                                                                        |                   |                                                                                                                                       |            | 3. <u>New</u> Registered Agent Signature:*             |         |                  |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                   |                                                                                                                                       |            |                                                        |         |                  |  |
| Office Held                                                                                                                                            | Name              | Street or PO Address                                                                                                                  | City       | State                                                  | Country | Postal Code      |  |
| MEMBER                                                                                                                                                 | CHARLOTTE M ALLEN | 254 W 200 N                                                                                                                           | MALAD      | ID                                                     | USA     | 83252-4913       |  |
| MEMBER                                                                                                                                                 | RICHARD V ALLEN   | 4 NORTH MAIN STREET                                                                                                                   | MALAD CITY | ID                                                     | USA     | 83252            |  |
| MEMBER                                                                                                                                                 | DIANE R ALLEN     | 4 NORTH MAIN ST                                                                                                                       | MALAD CITY | ID                                                     | USA     | 83252            |  |
| 5. Organized Under the Laws of:                                                                                                                        |                   | 6. Annual Report must be signed.*                                                                                                     |            |                                                        |         |                  |  |
| <b>ID<br/>W 116723</b>                                                                                                                                 |                   | Signature: DIANE R ALLEN                                                                                                              |            |                                                        |         | Date: 06/25/2018 |  |
|                                                                                                                                                        |                   | Name (type or print): DIANE R ALLEN                                                                                                   |            |                                                        |         | Title: MEMBER    |  |
| Processed 06/25/2018                                                                                                                                   |                   | * Electronically provided signatures are accepted as original signatures.                                                             |            |                                                        |         |                  |  |