

No.

Idaho Corporation Annual Report Form

2. Registered Agent and Office

Return To

Due No Later Than November 1,

1990

1. Mailing Address — Please Correct

Secretary of State
Room 203, Statehouse
Boise, ID 83720

COUNTRY GROVE PARK TOWNHOUSE
ASSOCIATION, INC.

SEC. OF STATE
Forfeited 12/1/83
Statement Fee:
\$38.00

~~Larry Lundin~~ HAL HAMMAKER
~~1401 Shoreline Drive~~ 954 CONGRESS
~~Boise, Idaho 83702~~ Boise, ID 83706

HAL HAMMAKER
954 CONGRESS
BOISE, ID 83706
~~Larry Lundin~~
~~1401 Shoreline Drive~~
~~Boise, Idaho 83702~~

3. Incorporated Under The Laws of

IDAHO

4. Names and Addresses of Officers and Directors

NameStreet or P.O. AddressCityStateZip

President:

HAL HAMMAKER

954 CONGRESS

BOISE

ID

83706

Secretary:

ARLENE SHARP

995 CONGRESS

BOISE

ID

83706

Directors:

5. Nature of Business

TOWNHOUSE ASSOCIATION

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

Date

Title

Hal Hamaker
Hal Hamaker

2-4-91

PRESIDENT