

No. <b>C 175319</b>	<b>Due no later than Oct 31, 2009</b> <b>Annual Report Form</b>	2. Registered Agent and Address <b>(NO PO BOX)</b>				
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>	<b>1. Mailing Address: Correct in this box if needed.</b> BROWN & BROWN OF SOUTH CAROLINA, INC. DEBORAH EVANS 3101 W DR MARTIN LUTHER KING SUITE 400 TAMPA FL 33607	CORPORATION SERVICE COMPANY 1401 SHORELINE DR STE 2 BOISE ID 83702 USA				
		3. <u>New</u> Registered Agent Signature:*				
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
DIRECTOR	LINDA S. DOWNS	220 S. RIDGEWOOD AVENUE	DAYTONA BEACH	FL	USA	32114
TREASURER	THOMAS G. TINSLEY	220 S. RIDGEWOOD AVENUE	DAYTONA BEACH	FL	USA	32114
PRESIDENT	LINDA S. DOWNS	220 S. RIDGEWOOD AVENUE	DAYTONA BEACH	FL	USA	32114
SECRETARY	LAUREL L. GRAMMIG	3101 W DR MARTIN LUTHER KING, SUITE 400	TAMPA	FL	USA	33607
5. Organized Under the Laws of:  <b>SC C 175319</b>	6. Annual Report must be signed.* Signature: Laurel L. Grammig Name (type or print): Laurel L. Grammig		Date: 10/02/2009 Title: Secretary			
Processed 10/02/2009		* Electronically provided signatures are accepted as original signatures.				