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| No. C 48622 | Due no later than Dec 31, 2017 Annual Report Form | | 2. Registered Agent and Address (NO PO BOX) | | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | 1. Mailing Address: Correct in this box if needed. A. L. CATTLE, INC. ANDREW H LITTLE P. O. BOX 608 EMMETT ID 83617-0608 | | AGNES L BRAILSFORD 3695 MESA AVENUE EMMETT ID 83617-0608 | | | |
| | | | 3. <u>New</u> Registered Agent Signature:* | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code |
| SECRETARY | ANDREW H. LITTLE | 473 E. IDAHO BLVD. | EMMETT | ID | | 83617 |
| PRESIDENT | AGNES L. BRAILSFORD | P.O. BOX 180 | HAGERMAN | ID | | 83332 |
| 5. Organized Under the Laws of: ID C 48622 | 6. Annual Report must be signed.* Signature: N. Christine Little Name (type or print): N. Christine Little | | Date: 10/31/2017 Title: sec. | | | |
| Processed 10/31/2017 | | * Electronically provided signatures are accepted as original signatures. | | | | |