



STATE OF IDAHO

Office of the secretary of state, Phil McGrane
ANNUAL REPORT

Idaho Secretary of State
PO Box 83720
Boise, ID 83720-0080
(208) 334-2301
Filing Fee: \$0.00

For Office Use Only

-FILED-

File #: 0006205776

Date Filed: 4/13/2025 10:37:27 AM

| Entity Name and Mailing Address: | | | | | | | | | | | |
|--|--|-----------------------------------|------|-------|------------------|---------------|---------|-----------------------------------|----------------|---------|-----------------------------------|
| Entity Name: | Urban Designs LLC | | | | | | | | | | |
| The file number of this entity on the records of the Idaho Secretary of State is: | | | | | | | | | | | |
| Address | 1347 E 800 S PRESTON, ID 83263-5424 | | | | | | | | | | |
| Entity Details: | | | | | | | | | | | |
| Entity Status | Active-Existing | | | | | | | | | | |
| This entity is organized under the laws of: | | | | | | | | | | | |
| IDAHO | | | | | | | | | | | |
| If applicable, the old file number of this entity on the records of the Idaho Secretary of State was: | | | | | | | | | | | |
| The registered agent on record is: | | | | | | | | | | | |
| Registered Agent | Mable A Jessop Registered Agent Physical Address 1347 E 800 S PRESTON, ID 83263 Mailing Address 1347 E 800 S PRESTON, ID 83263-5424 | | | | | | | | | | |
| Limited Liability Company Managers and Members | | | | | | | | | | | |
| <table border="1"> <thead> <tr> <th>Name</th> <th>Title</th> <th>Business Address</th> </tr> </thead> <tbody> <tr> <td>Rulon I Jeffs</td> <td>Manager</td> <td>1347 E 800 S PRESTON, ID 83263</td> </tr> <tr> <td>Mable A Jessop</td> <td>Manager</td> <td>1347 E 800 S PRESTON, ID 83263</td> </tr> </tbody> </table> | | | Name | Title | Business Address | Rulon I Jeffs | Manager | 1347 E 800 S PRESTON, ID 83263 | Mable A Jessop | Manager | 1347 E 800 S PRESTON, ID 83263 |
| Name | Title | Business Address | | | | | | | | | |
| Rulon I Jeffs | Manager | 1347 E 800 S PRESTON, ID 83263 | | | | | | | | | |
| Mable A Jessop | Manager | 1347 E 800 S PRESTON, ID 83263 | | | | | | | | | |
| The annual report must be signed by an authorized signer of the entity. | | | | | | | | | | | |
| Job Title: Manager | | | | | | | | | | | |
| <i>Mable Jessop</i> | | 04/13/2025 | | | | | | | | | |
| Sign Here | | Date | | | | | | | | | |