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|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-----------------------------------------------------------------------------------------------------------------|----------|-----------------------------------------------------------------|---------|--------------------------------------|--|
| No. <b>C 177027</b>                                                                                                                                    |                 | <b>Due no later than Feb 28, 2013</b>                                                                           |          | 2. Registered Agent and Address <b>(NO PO BOX)</b>              |         |                                      |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                 | <b>1. Mailing Address: Correct in this box if needed.</b>                                                       |          | JACOB NICHOLS<br>5322 N ARMSTRONG AVENUE<br>BOISE ID 83704-1917 |         |                                      |  |
|                                                                                                                                                        |                 | HOPE FOR CHERNOBYL'S CHILDREN, INC.<br>LAURA J NICHOLS<br>5322 N ARMSTRONG AVENUE<br>BOISE ID 83704-1917<br>USA |          | 3. <u>New</u> Registered Agent Signature:*                      |         |                                      |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                 |                                                                                                                 |          |                                                                 |         |                                      |  |
| Office Held                                                                                                                                            | Name            | Street or PO Address                                                                                            | City     | State                                                           | Country | Postal Code                          |  |
| DIRECTOR                                                                                                                                               | STEVE MCAFEE    | 12749 W MERCEDES CT                                                                                             | BOISE    | ID                                                              | USA     | 83713                                |  |
| DIRECTOR                                                                                                                                               | JOSEPH GERBER   | 1345 W YOSEMITE STREET                                                                                          | MERIDIAN | ID                                                              | USA     | 83646                                |  |
| PRESIDENT                                                                                                                                              | JACOB A NICHOLS | 5322 N ARMSTRONG AVE                                                                                            | BOISE    | ID                                                              | USA     | 83704                                |  |
| SECRETARY                                                                                                                                              | LAURA J NICHOLS | 5322 N ARMSTRONG AVE                                                                                            | BOISE    | ID                                                              | USA     | 83704                                |  |
| 5. Organized Under the Laws of:<br><b>ID<br/>C 177027</b>                                                                                              |                 | 6. Annual Report must be signed.*<br>Signature: Laura Nichols<br>Name (type or print): Laura Nichols            |          |                                                                 |         |                                      |  |
|                                                                                                                                                        |                 |                                                                                                                 |          |                                                                 |         | Date: 04/13/2013<br>Title: Secretary |  |
| Processed 04/13/2013                                                                                                                                   |                 | * Electronically provided signatures are accepted as original signatures.                                       |          |                                                                 |         |                                      |  |