

No. W 7618

**Due no later than December 31, 2008
Annual Report Form**

2. Registered Agent and Office NO PO BOX

Return to:

SECRETARY OF STATE
450 NORTH FOURTH STREET
PO BOX 83720
BOISE, ID 83720-0080

1. Mailing Address - Correct in this box, if applicable

FORDS CREEK ELECTRIC & PUMP, LLC
CHRIS A ANDERSON
PO BOX 2196
OROFINO, ID 83544

CHRIS A ANDERSON
215 SHRIVER RD
OROFINO, ID 83544

**NO FILING FEE IF
RECEIVED BY DUE DATE**

3. New Registered Agent Signature

4. Limited Liability Companies: Enter Names and Addresses of Managers.

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
Manager/Member	Chris A. Anderson	3044 Lower Ford's Cr. Rd.	Orofino	ID	83544
" "	Adelia Sue Anderson	" " " "	"	"	"

5. Organized Under the Laws of:

IDAHO
W 7618

6.

Signature

**Name (Typed or
Printed)**

Adelia Sue Anderson

Date

10-20-08

Title

Manager Member