

No. W 7618

Due no later than December 31, 2008
Annual Report Form

2. Registered Agent and Office NO PO BOX

Return to:

SECRETARY OF STATE
450 NORTH FOURTH STREET
PO BOX 83720
BOISE, ID 83720-0080

1. Mailing Address - Correct in this box, if applicable

FORDS CREEK ELECTRIC & PUMP, LLC
CHRIS A ANDERSON
PO BOX 2196
OROFINO, ID 83544CHRIS A ANDERSON
215 SHRIVER RD
OROFINO, ID 83544NO FILING FEE IF
RECEIVED BY DUE DATE3. New Registered Agent Signature

4. Limited Liability Companies: Enter Names and Addresses of Managers.

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
<u>Manager</u>	Chris A. Anderson	3044 Lower Ford's Cr. Rd.	Orofino	ID	83544
<u>Member</u>	Adelia Sue Anderson	" " " "	"	"	"

5. Organized Under the Laws of:

IDAHO
W 7618

6.

Signature

Adelia Sue Anderson

Date

10-20-08

Name

(Typed or
Printed)

Adelia Sue Anderson

Title

Manager Member

Issued 10/01/2008

Do Not Tape or Staple

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