| No. C 166834 | | Due no later than May 31, 2018 Annual Report Form 1. Mailing Address: Correct in this box if needed. ELLISON TECHNOLOGIES, INC. TRAM NGO 9912 S. PIONEER BLVD. SANTA FE SPRINGS CA 90670-3250 | | Registered Agent and Address (NO PO BOX) CORPORATION SERVICE COMPANY 12550 W EXPLORER DR STE 100 BOISE ID 83713-6055 3. New Registered Agent Signature:* | | | | | |
|--|-----------------|---|-----------------------------------|--|---------------------------------------|-------|---------|-------------|--|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | | | | | | | | |
| 4. Corporations: Enter N | Names and Busin | ess Addresses of | President, Secretary, and Directo | rs. Treasurer (| (optional). | | | | |
| Office Held | Name | | Street or PO Address | | City | State | Country | Postal Code | |
| PRESIDENT | GRAHAM J I | HOOPER | 9912 S PIONEER BLVD | | SANTA FE SPRINGS | CA | USA | 90670 | |
| DIRECTOR | NOBU FUJISHITA | | 200 PARK AVENUE | | NEW YORK | NY | USA | 10166 | |
| DIRECTOR | DON BASKIN | | 463 | | WARRENVILLE | IL | USA | 60555 | |
| DIRECTOR YUSUKE SHIC | | ONOYA | 9912 S PIONEER BLVD | | SANTA FE SPRINGS | CA | USA | 90670 | |
| 5. Organized Under the | e Laws of: | 6. Annual Repor | t must be signed.* | | | | | | |
| DE | | Signature: TRAM | | Date: 05 | Date: 05/11/2018 | | | | |
| C 166834 | | Name (type or print): TRAM | | • | Title: Director of Tax and Accounting | | | | |
| Processed 05/11/2018 | | | rovided signatures are accepted | | | | | | |