| No. <b>C 178543</b>  |                   | Due no later than May 31, 2011  |  | 2. Registered Age       | 2. Registered Agent and Address (NO PO BOX) |         |             |  |
|--|-------------------|---|--|-------------------------|---|---------|-------------|--|
| Return to:   |                   | Annual Report Form  |  |                         | CT CORPORATION SYSTEM                       |         |             |  |
| SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080               |                   | 1. Mailing Address: Correct in this box if needed.  HYGIENETICS ENVIRONMENTAL SERVICES, INC.  JACK R. SERVIN  436 WALNUT ST |  | BOISE ID 83:<br>USA     |   |         |             |  |
| NO FILING FEE IF   |                   | PHILADELPHIA PA 19106   |  | 3. <u>New</u> Registere | 3. New Registered Agent Signature:*         |         |             |  |
| RECEIVED BY DUE DATE   |                   |   |  |                         |   |         |             |  |
| 4. Corporations: Enter Na  | ames and Busin    | ess Addresses of  | President, Secretary, and Directors. Treas | surer (optional).       |   |         |             |  |
| Office Held  | Name              |   | Street or PO Address                       | City                    | State                                       | Country | Postal Code |  |
| DIRECTOR   | JOHN S INGRAM     |   | 436 WALNUT ST                              | PHILADELPHIA            | PA  | USA     | 19106       |  |
| DIRECTOR   | JAMES J BOND      |   | 436 WALNUT ST                              | PHILADELPHIA            | PA  | USA     | 19106       |  |
| DIRECTOR   | DAVID K PATTERSON |   | 436 WALNUT ST.                             | PHILADELPHIA            | PA  | USA     | 19106       |  |
| TREASURER  | JOSEPH J JORDAN   |   | 510 WALNUT ST.                             | PHILADELPHIA            | PA  | USA     | 19106       |  |
| PRESIDENT  | DAVID K PATTERSON |   | 436 WALNUT ST                              | PHILADELPHIA            | PA  | USA     | 19106       |  |
| SECRETARY  | JOHN J. FLEMING   |   | 436 WALNUT ST                              | PHILADELPHIA            | PA  | USA     | 19106       |  |
| SECRETARY  | JACK R. SEI       | RVIN  | 436 WALNUT STREET                          | PHILADELPHIA            | PA  | USA     | 19106       |  |
| 5. Organized Under the Laws of:  |                   | 6. Annual Report must be signed.*   |  |                         |   |         |             |  |
| DE   |                   | Signature: Jack R. Servin   |  | Date: 03/               | Date: 03/18/2011                            |         |             |  |
| C 178543   |                   | Name (type or print): Jack R. Servin  |  | Title: Ass              | Title: Assistant Secretary                  |         |             |  |
| Processed 03/18/2011 * Electronically provided signatures are accepted as original signatures. |                   |   |  |                         |   |         |             |  |