

| No. 032692 Return To Secretary of State Room 203, Statehouse Boise, ID 83720 RECEIVED SEC. OF STATE 87 JUL 7 AM 9 47 | Idaho Corporation Annual Report Form <i>Due No Later Than November 1, 1987</i> 1. Mailing Address — Please Correct 032692 SHERMAN FUNERAL HOME, INC. DAVID SHERMAN BOX 10 NEWPORT WA 99156 | 2. Registered Agent and Office THOMAS E. COOKE 9TH & HWY 2 PRIEST RIVER, IDAHO 83856 3. Incorporated Under The Laws of STATE OF WASHINGTON | | | | | | | | | | | | | | | | | | | | |
|---|---|--|--|---|--------------|------------|--------------------------|-----------|---------|----|-------|-------------------------------|---|---|---|---|--------------------------|--|--|--|--|--|
| 4. Names and Addresses of Officers and Directors | | | | | | | | | | | | | | | | | | | | | | |
| | <table border="0" style="width: 100%;"> <tr> <th style="text-align: left;"><u>Name</u></th> <th style="text-align: left;"><u>Street or P.O. Address</u></th> <th style="text-align: left;"><u>City</u></th> <th style="text-align: left;"><u>State</u></th> <th style="text-align: left;"><u>Zip</u></th> </tr> <tr> <td>President: David Sherman</td> <td>PO Box 10</td> <td>Newport</td> <td>WA</td> <td>99156</td> </tr> <tr> <td>Secretary: Phyllis J. Sherman</td> <td>"</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td>Directors: Same as above</td> <td></td> <td></td> <td></td> <td></td> </tr> </table> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | President: David Sherman | PO Box 10 | Newport | WA | 99156 | Secretary: Phyllis J. Sherman | " | " | " | " | Directors: Same as above | | | | | |
| <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | | | | | | | | | | | | | | | | | | |
| President: David Sherman | PO Box 10 | Newport | WA | 99156 | | | | | | | | | | | | | | | | | | |
| Secretary: Phyllis J. Sherman | " | " | " | " | | | | | | | | | | | | | | | | | | |
| Directors: Same as above | | | | | | | | | | | | | | | | | | | | | | |
| ENTERED JUL 13 1987 | | | | | | | | | | | | | | | | | | | | | | |
| 5. Nature of Business Funeral Home | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <table border="0" style="width: 100%;"> <tr> <td style="width: 60%;"> Signature <i>David Sherman</i> Name (Typed or Printed) David Sherman </td> <td style="width: 40%;"> Date July 1 1987 Title President </td> </tr> </table> | | Signature <i>David Sherman</i> Name (Typed or Printed) David Sherman | Date July 1 1987 Title President | | | | | | | | | | | | | | | | | | |
| Signature <i>David Sherman</i> Name (Typed or Printed) David Sherman | Date July 1 1987 Title President | | | | | | | | | | | | | | | | | | | | | |