

No. C 46647	Annual Report Form Due No Later Than November 30, 1996		2. Registered Agent and Office NOT A P.O. BOX	
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED	1. Mailing Address - Please Correct, If Not Correct MISSMAN ELECTRIC CO., INC. JOHN M MOON 7910 OVERLAND RD.		JEFFREY M WILSON 777 N 4TH ST. BOISE ID 83702	
	3. Organized Under the Laws of: ID C 46649			
* FIRST NOTICE *				
4. Corporations: Enter Names and Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one)				
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u> <u>Zip</u>
President:	John M. Moon	9605 W. Beacon Light Road	Star	ID 83669
Secretary:	Gretchen L. Moon	9605 W. Beacon Light Road	Star	ID 83669
5. NATURE OF BUSINESS ELECTRIC MOTOR SALES		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u>Mike Grew</u> Date <u>7-17-96</u> Name (Typed or Printed) <u>Mike Grew</u> Title <u>Office Manager</u>		

ISSUED: 07-06-1996

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