

No. <b>C 26458</b>		Due no later than Mar 31, 2014		2. Registered Agent and Address <b>(NO PO BOX)</b>		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		<b>Annual Report Form</b>  <b>1. Mailing Address: Correct in this box if needed.</b>  COLBURN WATER ASSOCIATION, INC. JENI THOMPSON BOX 1067 SANDPOINT ID 83864		ROGER C THOMPSON 238 COLBURN CULVER RD SANDPOINT ID 83864		
				3. <u>New</u> Registered Agent Signature:*		
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
VICE PRESIDENT	JEFF HUGHES	353 HIDDEN MEADOW LANE	SANDPOINT	ID	USA	83864
PRESIDENT	TODD RUSSELL	1167 CENTER VALLEY RD	SANDPOINT	ID	USA	83864
TREASURER	STEVE WOOD	482169 HWY 95	SANDPOINT	ID	USA	83864
SECRETARY	STEVE WOOD	482169 HWY 95	SANDPOINT	ID	USA	83864
DIRECTOR	TOM CLARK	PO BOX 1721	SANDPOINT	ID	USA	83864
DIRECTOR	RICHARD MAY	1757 FOREST SIDING RD	SANDPOINT	ID	USA	83864
5. Organized Under the Laws of:  <b>ID C 26458</b>		6. Annual Report must be signed.* Signature: Jeni Thompson Name (type or print): Jeni Thompson Date: 02/19/2014 Title: Bookkeeper				
Processed 02/19/2014		* Electronically provided signatures are accepted as original signatures.				