

|                                                                                                                                                        |              |                                                                                                                                                                                                |          |                                                            |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|------------------------------------------------------------|---------|-------------|--|
| No. <b>W 25303</b>                                                                                                                                     |              | <b>Due no later than Jul 31, 2008</b>                                                                                                                                                          |          | 2. Registered Agent and Address <b>(NO PO BOX)</b>         |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |              | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>TRIPLE CROWN CONSTRUCTION, LLC<br>BRAD PIPER<br>5590 N POWELL CREEK AVE<br>MERIDIAN ID 83642 |          | BRAD PIPER<br>5590 N POWELL CREEK AVE<br>MERIDIAN ID 83642 |         |             |  |
|                                                                                                                                                        |              |                                                                                                                                                                                                |          | 3. <u>New</u> Registered Agent Signature: *                |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |              |                                                                                                                                                                                                |          |                                                            |         |             |  |
| Office Held                                                                                                                                            | Name         | Street or PO Address                                                                                                                                                                           | City     | State                                                      | Country | Postal Code |  |
| MANAGER                                                                                                                                                | BRAD R PIPER | 5590 N POWELL CREEK AVE                                                                                                                                                                        | MERIDIAN | ID                                                         | USA     | 83642       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 25303</b>                                                                                           |              | 6. Annual Report must be signed.*<br>Signature: Brad Piper<br>Name (type or print): Brad Piper<br>Date: 06/11/2008<br>Title: Manager                                                           |          |                                                            |         |             |  |
| Processed 06/11/2008                                                                                                                                   |              | * Electronically provided signatures are accepted as original signatures.                                                                                                                      |          |                                                            |         |             |  |