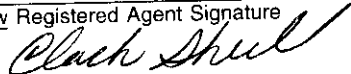
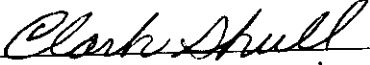


No. C 118011	Due no later than January 31, 2006 Annual Report Form	2. Registered Agent and Office NO PO BOX JOHN ORTMANN 7473 W SANDERS RD COEUR D'ALENE, ID 83814 CLARK Shull 18090 Kalispel Ct
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address - Correct in this box, if applicable SANDERS THIRD ADDITION WATER ASSOCI 7473 W SANDERS RD 18090 Kalispel Ct COEUR D ALENE, ID 83814	3. New Registered Agent Signature 
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.		
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>
		<u>City</u> <u>State</u> <u>Zip</u>
Pres	CLARK Shull	18090 Kalispel Ct COA Id 83814
Sec	DAVE GRAYSON	9240 W ROCKFORD BAY RD. COA Id 83814
Tras	Darryl Chardellon	7520 W SANDERS RD COA, Id 83814
5. Organized Under the Laws of: IDAHO C 118011		6. Signature  Date 2-9-06 Name (Typed or Printed) CLARK Shull Title Pres