

| No. C 150428 | | Due no later than Aug 31, 2009 Annual Report Form | | 2. Registered Agent and Address (NO PO BOX) | | | |
|--|--------------------------|--|----------------------|---|---------|--|--|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | 1. Mailing Address: Correct in this box if needed. IBM DAKSH BUSINESS PROCESS SERVICES PRIVATE LIMITED SOBY MATHEWS 4800 GREAT AMERICA PKW STE 310 SANTA CLARA CA 95054 USA | | RECORD SEARCH AMERICA INC 2219 N CURTIS RD BOISE ID 83706 | | | |
| | | | | | | 3. <u>New</u> Registered Agent Signature:* | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors, Treasurer (optional). | | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code | |
| PRESIDENT | PAVAN VAISH | COURT GREEN 301A, THE LABURNAM SECTOR 28, SUSHANT LOK | GURGAON, HARYANA | | INDIA | 122002 | |
| DIRECTOR | PAVAN VAISH | COURT GREEN 301A, THE LABURNAM SECTOR 28, SUSHANT LOK | GURGAON HARYANA | | INDIA | 122002 | |
| TREASURER | CHANDRASEKAR THYAGARAJAN | D 116, FIRST FLOOR, SAKET | NEW DELHI, DELHI | | INDIA | 110017 | |
| DIRECTOR | CHANDRASEKAR THYAGARAJAN | D 116, FIRST FLOOR, SAKET | NEW DELHI, DELHI | | INDIA | 110017 | |
| DIRECTOR | SANJIV AGARWAL | D 1601, WHITE HOUSE, 6TH MAIN 15TH CROSS, R T NAGAR | BANGALORE, KARNATAKA | | INDIA | 560032 | |
| DIRECTOR | ASHISH KUMAR | EG1/36, GARDEN ESTATE, MG ROAD | GURGAON HARYANA | | INDIA | 122002 | |
| 5. Organized Under the Laws of: II C 150428 | | 6. Annual Report must be signed.* Signature: Soby Mathews Name (type or print): Soby Mathews | | | | | |
| | | Date: 08/27/2009 Title: Attorney | | | | | |
| Processed 08/27/2009 * Electronically provided signatures are accepted as original signatures. | | | | | | | |