

No. 52424	Idaho Corporation Annual Report Form Due No Later Than November 1, 1997	2. Registered Agent and Office NOT A P.O. BOX ARTHUR B. NORTON 120 ADAMS PLACE NAMPA ID 83651
Return To Secretary of State Room 203, Statehouse Boise, ID 83720 * FIRST NOTICE * NO FEE REQUIRED	1. Mailing Address ELECTRIC COMPANY, INC. (THE) ARTHUR B. NORTON 820 SEVENTH STREET NORTH NAMPA ID 83651	3. Incorporated Under The Laws of ID NO: 52424
4. Names and Addresses of Officers and Directors MUST BE PRINTED OR TYPED		
	<u>Name</u>	<u>Street or P.O. Address</u> <u>City</u> <u>State</u> <u>Zip</u>
President: ARTHUR NORTON	120 ADAMS PLACE	NAMPA, ID 83651
Secretary: TONY NORTON	120 MIDLAND BLVD	NAMPA, ID 83651
Directors: TONY NORTON	" " " " " "	" " " " " "
ARTHUR NORTON	120 ADAMS PLACE	" " " " " "
LYNN NORTON	" " " " " "	" " " " " "
DEBORAH S. HENRIE	1642 S. CANYON OAKS CIRCLE,	BOUNTIFUL, UT 84010
DIANE KELLY	5560 S. WILLOW LN E.,	MURRAY, UT 84107
DARYL NORTON	3156 CELESTE WAY,	SALT LAKE CITY, UT 84109
KEN NORTON	13202 OCOTILLO DR,	KUNA, ID 83634
5. Nature of Business STORAGE RENTAL	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u>Arthur B. Norton</u> Date _____ Name (Typed or Printed) <u>ARTHUR NORTON</u> Title <u>PRES</u>	