

|                                                                                                                                                                                                                                                 |                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                               |                                                                                     |              |            |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|--------------|------------|
| NO. <b>C 55015</b>                                                                                                                                                                                                                              | <b>Annual Report Form</b><br>Due No Later Than November 30, <b>1997</b>                                                                                                                      |                                                                                                                                                                                                                                                                                                               | 2. Registered Agent and Office <b>NOT A P.O. BOX</b>                                |              |            |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FEE REQUIRED</b>                                                                                                                    | 1. Mailing Address - Please Correct, If Not Correct<br><br><b>WARRIOR BOOSTER CLUB, INC.</b><br><b>ATHLETIC DIRECTOR</b><br><b>EIGHTH AVE AND 6TH STREET</b><br><br><b>LEWISTON ID 83501</b> |                                                                                                                                                                                                                                                                                                               | <b>GARY PICONE</b><br><b>8TH AVE AND 6TH STREET</b><br><br><b>LEWISTON ID 83501</b> |              |            |
| <b>* FIRST NOTICE *</b>                                                                                                                                                                                                                         |                                                                                                                                                                                              | 3. Organized Under the Laws of:<br><br><b>ID C 55015</b>                                                                                                                                                                                                                                                      |                                                                                     |              |            |
| 4. Corporations: Enter Names and Business Addresses of <b>President, Secretary and Directors</b><br>Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one) |                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                               |                                                                                     |              |            |
| <u>Office held</u>                                                                                                                                                                                                                              | <u>Name</u>                                                                                                                                                                                  | <u>Street or P.O. Address</u>                                                                                                                                                                                                                                                                                 | <u>City</u>                                                                         | <u>State</u> | <u>Zip</u> |
| Pres                                                                                                                                                                                                                                            | W.M.C. NEARY                                                                                                                                                                                 | 1817 14th                                                                                                                                                                                                                                                                                                     | Lewiston                                                                            | Id           | 83501      |
| Sec                                                                                                                                                                                                                                             | DOUGLAS W. BAUNE                                                                                                                                                                             | 1706 Burrell Ave                                                                                                                                                                                                                                                                                              | Lewiston                                                                            | Id           | 83501      |
| Dir                                                                                                                                                                                                                                             | TEARV KOLA                                                                                                                                                                                   | 2314 15th                                                                                                                                                                                                                                                                                                     | Lewiston                                                                            | Id           | 83501      |
| Dir                                                                                                                                                                                                                                             | WILLARD TEAL                                                                                                                                                                                 | 1516 14th Ave                                                                                                                                                                                                                                                                                                 | Lewiston                                                                            | Id           | 83501      |
| 5.                                                                                                                                                                                                                                              |                                                                                                                                                                                              | 6. <div style="display: flex; justify-content: space-between; margin-top: 10px;"> <div>           Signature <u><i>Douglas W. Baune</i></u><br/>           Name (Typed or Printed) <u>DOUGLAS W. BAUNE</u> </div> <div>           Date <u>July 31, 1997</u><br/>           Title <u>Sec/TRES</u> </div> </div> |                                                                                     |              |            |

ISSUED: 07-04-1997

DO NOT TAPE OR STAPLE

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