

October 14, 1994

MURRAY ACRES ASSOCIATION, INC.  
GARY JUSTICE  
3520 N STEVENSON RD  
OTIS ORCHARDS WA 99027

RE: MURRAY ACRES ASSOCIATION, INC. File Number C 57602

Dear Mr. Justice:

Please find enclosed your recently submitted annual report for the 1994-1995 fiscal year. We are unable to accept it in its present form. Please make the following correction(s) and return to this office.

An address outside the state of Idaho has been indicated in block 2. Idaho law requires that the registered agent either be a resident of Idaho or another corporation authorized to do business in this state. Please correct the annual report and resubmit before December 1, 1994 to avoid forfeiture.

If you have any questions or need further assistance, please do not hesitate to contact this office at (208) 334-2301.

Very truly yours,

Tonya Herold  
Corporate Division

Enclosures: cited

## INSTRUCTIONS ON REVERSE SIDE

ISSUED: 07-05-1994

No. 57502	<b>Idaho Corporation Annual Report Form</b> Due No Later Than November 1, 1994	2. Registered Agent and Office <b>NOT A P.O. BOX</b> <del>GALE STORRO</del> <i>Sue Clutter</i> <del>HC 31, BOX 46</del> <i>3520 N. Stevenson Rd.</i> <i>Otis Orchards, WA 99027</i> <del>NORDMAN</del> <i>ID 83848</i>
Return To <b>Secretary of State</b> <b>Room 203, Statehouse</b> <b>P.O. BOX 83720</b> <b>Boise, ID 83720-0080</b> * PLEASE NOTICE * NO FEE REQUIRED	<b>1. Mailing Address — Please Correct, If Not Correct</b> <del>MURRAY ACRES ASSOCIATION, INC.</del> <del>GALE A. STORRO</del> <i>Sue Clutter</i> <del>HC 31, BOX 46</del> <i>3520 N. Stevenson Rd.</i> <i>Otis Orchards, WA 99027</i> <del>NORDMAN</del> <i>ID 83848</i>	3. Incorporated Under The Laws of <i>ID</i> NO: <i>57502</i>

4. Names and Addresses of Officers and Directors		MUST BE PRINTED OR TYPED			
	Name	Street or P.O. Address	City	State	Zip
President:	<i>GARY R JUSTICE</i>	<i>N 11819 MADISON</i>	<i>SP</i>	<i>WA</i>	<i>99018</i>
Secretary:	<i>SUE CLUTTER</i>	<i>3520 N STEVENSON RD.</i>	<i>OTIS ORCHARDS</i>	<i>WA</i>	<i>99027</i>
Directors:					
1st Vice President	<i>BILL CLUTTER</i>	<i>" "</i>	<i>" "</i>	<i>" "</i>	<i>" "</i>
2nd " "	<i>VINCE AGUIRRE</i>	<i>HC 01 BOX 189</i>	<i>NORDMAN</i>	<i>ID</i>	<i>83848</i>
1st Director	<i>ALLEN MIELKE</i>	<i>W 1217 GLASS</i>	<i>SPOKANE</i>	<i>WA</i>	<i>99205</i>
2nd " "	<i>BLACKIE OCKERT</i>	<i>HC 01 BOX 193</i>	<i>NORDMAN</i>	<i>ID</i>	<i>83848</i>
Advisor	<i>MARJORIE LAUGHARY</i>	<i>HC 01 BOX 187</i>	<i>NORDMAN</i>	<i>ID</i>	<i>83848</i>

5. Nature of Business	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <i>Gary R Justice</i> Date <i>9 Oct 94</i> Name (Typed or Printed) <i>GARY R JUSTICE</i> Title <i>PRES</i>
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