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| No. <b>C 132917</b>                                                                                                                                    |                  | <b>Due no later than Mar 31, 2017</b>                                                                                                                                                                    |               | 2. Registered Agent and Address <b>(NO PO BOX)</b>                  |                     |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                  | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>LONE RIVER PRODUCTIONS, INC.<br>KARL G. ANDERSON<br>135 BITTERBRUSH ST STE D<br>MOUNTAIN HOME ID 83647 |               | ANDY ANDERSON<br>135 BITTERBRUSH ST STE D<br>MOUNTAIN HOME ID 83647 |                     |
|                                                                                                                                                        |                  |                                                                                                                                                                                                          |               | 3. <u>New</u> Registered Agent Signature:*                          |                     |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                  |                                                                                                                                                                                                          |               |                                                                     |                     |
| Office Held                                                                                                                                            | Name             | Street or PO Address                                                                                                                                                                                     | City          | State                                                               | Country Postal Code |
| PRESIDENT                                                                                                                                              | KARL G. ANDERSON | 135 BITTERBRUSH STREET SUITE D                                                                                                                                                                           | MOUNTAIN HOME | ID                                                                  | USA 83647           |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 132917</b>                                                                                          |                  | 6. Annual Report must be signed.*<br>Signature: Karl G. Anderson<br>Name (type or print): Karl G. Anderson<br>Date: 01/23/2017<br>Title: President                                                       |               |                                                                     |                     |
| Processed 01/23/2017                                                                                                                                   |                  | * Electronically provided signatures are accepted as original signatures.                                                                                                                                |               |                                                                     |                     |