

|  |                           |   |         |  |                     |
|--|---------------------------|---|---------|--|---------------------|
| No. <b>W 61632</b>   |                           | <b>Due no later than Apr 30, 2017</b>   |         | 2. Registered Agent and Address <b>(NO PO BOX)</b>                 |                     |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                           | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>SOLICITOR ENTERPRISES, LLC<br>LAWSON & LASKI<br>PO BOX 3310<br>KETCHUM ID 83340 |         | LAWSON & LASKI PLLC<br>675 SUN VALLEY RD STE A<br>KETCHUM ID 83340 |                     |
|  |                           |   |         | 3. <u>New</u> Registered Agent Signature:*                         |                     |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.   |                           |   |         |  |                     |
| Office Held  | Name                      | Street or PO Address  | City    | State  | Country Postal Code |
| MEMBER   | BARRISTER ENTERPRISES LLC | PO BOX 3310   | KETCHUM | ID   | 83340               |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 61632</b>   |                           | 6. Annual Report must be signed.*<br>Signature: James R. Laski<br>Name (type or print): James R. Laski<br>Date: 03/07/2017<br>Title: Agent  |         |  |                     |
| Processed 03/07/2017   |                           | * Electronically provided signatures are accepted as original signatures.   |         |  |                     |