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| No. C 159921 | | Due no later than Apr 30, 2016 Annual Report Form | | 2. Registered Agent and Address (NO PO BOX) | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | 1. Mailing Address: Correct in this box if needed. MATCH BAY DEVELOPMENT, INC. STEPHEN F SMITH PO BOX C SANDPOINT ID 83864 | | STEPHEN F SMITH 102 SUPERIOR ST SANDPOINT ID 83864 | | |
| | | | | 3. <u>New</u> Registered Agent Signature:* | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code |
| PRESIDENT | TIMOTHY A MALLERY | PO BOX 4011 | CARMEL | CA | USA | 93921 |
| SECRETARY | TOM GEORGE | PO BOX 4011 | CARMEL | CA | USA | 93921 |
| TREASURER | TOM GEORGE | PO BOX 4011 | CARMEL | CA | USA | 93921 |
| DIRECTOR | TOM GEORGE | PO BOX 4011 | CARMEL | CA | USA | 93921 |
| DIRECTOR | TIMOTHY A MALLERY | PO BOX 4011 | CARMEL | CA | USA | 93921 |
| 5. Organized Under the Laws of: ID C 159921 | | 6. Annual Report must be signed.* Signature: Steve Smith Name (type or print): Steve Smith Date: 04/15/2016 Title: Registered Agent | | | | |
| Processed 04/15/2016 | | * Electronically provided signatures are accepted as original signatures. | | | | |