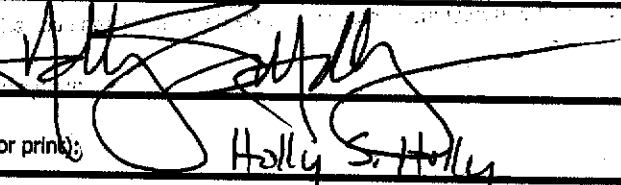


**FILED EFFECTIVE**

| No. <b>C 170186</b><br><br>Return to:<br>SECRETARY OF STATE<br>450 N 4th STREET<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>REINSTATEMENT</b><br><b>FEE DUE: \$30.00</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>Reinstatement Annual Report Form</b><br><b>ADMIN DISSOLVED 03/04/2010</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>HEYBURN ELEMENTARY PTO, INC.<br><br>1405 MAIN AVE<br>ST. MARIES ID 83861 | <b>2. Registered Agent and Office (NOT A P.O. BOX)</b><br>HOLLY S HOLLY<br>1405 MAIN AVE<br>ST. MARIES ID 83861<br><br><b>3. New Registered Agent Signature.</b> |             |       |                      |             |       |         |             |           |              |                |             |    |     |       |                |                  |  |  |  |  |  |           |                 |  |  |  |  |  |           |             |  |  |  |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------|----------------------|-------------|-------|---------|-------------|-----------|--------------|----------------|-------------|----|-----|-------|----------------|------------------|--|--|--|--|--|-----------|-----------------|--|--|--|--|--|-----------|-------------|--|--|--|--|--|
| <b>4. Corporations: Enter Names and Business Addresses of President, Secretary, Directors and (optional) Treasurer.</b><br><table border="1"> <thead> <tr> <th>Office Held</th> <th>Name</th> <th>Street or PO Address</th> <th>City</th> <th>State</th> <th>Country</th> <th>Postal Code</th> </tr> </thead> <tbody> <tr> <td>PRESIDENT</td> <td>CINDY NELSON</td> <td>1405 MAIN AVE,</td> <td>ST. MARIES,</td> <td>ID</td> <td>USA</td> <td>83861</td> </tr> <tr> <td>VICE PRESIDENT</td> <td>LEAH ANN MACKLIN</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>SECRETARY</td> <td>SABRINA MILLION</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>TREASURER</td> <td>HOLLY HOLLY</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table> |                                                                                                                                                                                                                               |                                                                                                                                                                  | Office Held | Name  | Street or PO Address | City        | State | Country | Postal Code | PRESIDENT | CINDY NELSON | 1405 MAIN AVE, | ST. MARIES, | ID | USA | 83861 | VICE PRESIDENT | LEAH ANN MACKLIN |  |  |  |  |  | SECRETARY | SABRINA MILLION |  |  |  |  |  | TREASURER | HOLLY HOLLY |  |  |  |  |  |
| Office Held                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Name                                                                                                                                                                                                                          | Street or PO Address                                                                                                                                             | City        | State | Country              | Postal Code |       |         |             |           |              |                |             |    |     |       |                |                  |  |  |  |  |  |           |                 |  |  |  |  |  |           |             |  |  |  |  |  |
| PRESIDENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | CINDY NELSON                                                                                                                                                                                                                  | 1405 MAIN AVE,                                                                                                                                                   | ST. MARIES, | ID    | USA                  | 83861       |       |         |             |           |              |                |             |    |     |       |                |                  |  |  |  |  |  |           |                 |  |  |  |  |  |           |             |  |  |  |  |  |
| VICE PRESIDENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | LEAH ANN MACKLIN                                                                                                                                                                                                              |                                                                                                                                                                  |             |       |                      |             |       |         |             |           |              |                |             |    |     |       |                |                  |  |  |  |  |  |           |                 |  |  |  |  |  |           |             |  |  |  |  |  |
| SECRETARY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | SABRINA MILLION                                                                                                                                                                                                               |                                                                                                                                                                  |             |       |                      |             |       |         |             |           |              |                |             |    |     |       |                |                  |  |  |  |  |  |           |                 |  |  |  |  |  |           |             |  |  |  |  |  |
| TREASURER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | HOLLY HOLLY                                                                                                                                                                                                                   |                                                                                                                                                                  |             |       |                      |             |       |         |             |           |              |                |             |    |     |       |                |                  |  |  |  |  |  |           |                 |  |  |  |  |  |           |             |  |  |  |  |  |
| <b>5. Organized Under the Laws of:</b><br><br>IDAHO<br>C 170186                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>6.</b><br>Signature: <br>Name (type or print): Holly S. Holly<br>Date: 4-7-10<br>Title: Treasurer                                      |                                                                                                                                                                  |             |       |                      |             |       |         |             |           |              |                |             |    |     |       |                |                  |  |  |  |  |  |           |                 |  |  |  |  |  |           |             |  |  |  |  |  |