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|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|--------------------------------------------------------------|---------|-------------|--|
| No. <b>W 123244</b>                                                                                                                                    |                        | <b>Due no later than Mar 31, 2018</b>                                                                                                                                     |          | 2. Registered Agent and Address <b>(NO PO BOX)</b>           |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                        | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>PETTY - FORD SECURITY SOLUTIONS L.L.C.<br>AMANDA Petty<br>623 W VALENTINO ST<br>MERIDIAN ID 83646<br>USA |          | AMANDA PETTY<br>623 W VALENTINO ST<br>MERIDIAN ID 83646-8364 |         |             |  |
|                                                                                                                                                        |                        |                                                                                                                                                                           |          | 3. <u>New</u> Registered Agent Signature:*                   |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                        |                                                                                                                                                                           |          |                                                              |         |             |  |
| Office Held                                                                                                                                            | Name                   | Street or PO Address                                                                                                                                                      | City     | State                                                        | Country | Postal Code |  |
| MEMBER                                                                                                                                                 | AMANDA ELIZABETH PETTY | 623 W. VALENTINO STREET                                                                                                                                                   | MERIDIAN | ID                                                           | USA     | 83646       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 123244</b>                                                                                          |                        | 6. Annual Report must be signed.*<br>Signature: Amanda Petty<br>Name (type or print): Amanda Petty                                                                        |          |                                                              |         |             |  |
|                                                                                                                                                        |                        | Date: 03/05/2018<br>Title: Member                                                                                                                                         |          |                                                              |         |             |  |
| Processed 03/05/2018                                                                                                                                   |                        | * Electronically provided signatures are accepted as original signatures.                                                                                                 |          |                                                              |         |             |  |