| No. C 177106 Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | Due no later than Feb 28, 2009 Annual Report Form 1. Mailing Address: Correct in this box if needed. TWIN RIVERS UNITED, INC. RANDY SQUIRES 2005 RIPON AVE LEWISTON ID 83501 | | 2. Registered A | 2. Registered Agent and Address (NO PO BOX) RANDY SQUIRES 2005 RIPON AVE LEWISTON ID 83501 3. New Registered Agent Signature:* | | | |
|--|--------------------|--|--|------------------------|--|---------|-------------|--|
| | | | | 2005 RIPON LEWISTON | | | | |
| 4. Corporations: Ente | er Names and Busin | ess Addresses of | President, Secretary, and Directors. Treas | surer (optional). | | | | |
| Office Held | Name | | Street or PO Address | City | State | Country | Postal Code | |
| DIRECTOR | JIM HIGGINS | | P.O. BOX 1686 | LEWISTON | ID | USA | 83501 | |
| DIRECTOR MIKE FOSBU | | JRY | 7491 SUMMERFIELD DR | LEWISTON | ID | USA | 83501 | |
| TREASURER | CHRIS LOSE | TH | 1408 3RD ST | ASOTIN | WA | USA | 99402 | |
| PRESIDENT | RANDY L SQUIRES | | 2005 RIPON AV | LEWISTON | ID | USA | 83501 | |
| 5. Organized Under the Laws of: | | 6. Annual Report must be signed.* | | | | | | |
| ID | | Signature: Randy Squires | | | Date: 04/30/2009 | | | |
| C 177106 | | Name (type o | | Title: President | | | | |
| Processed 04/30/200 |)9 | * Electronically p | ovided signatures are accepted as original | al signatures. | | | • | |