

No. C 86061	Due no later than Mar 31, 2002 Annual Report Form		2. Registered Agent and Office NO PO BOX PAUL T SCHNEIDER 200 MAIN STREET, SUITE 1 SALMON, ID 83467
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address - Correct in this box, if applicable LEMHI COUNTY CENTENNIAL COMMITTEE, PAUL T SCHNEIDER 402 MAIN STREET SALMON, ID 83467		3. New Registered Agent Signature

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

Office held	Name	Street or P.O. Address	City	State	Zip
PRES	PAUL T SCHNEIDER	269 N. 400 W	BLACKFOOT	ID	83221
SECRETARIES	SHARON INFANGER	HIWAY 93 N.	SALMON	ID	83467

5. Organized Under the Laws of: IDAHO C 86061	6. Signature <u><i>[Signature]</i></u> Date <u>1/10/02</u> Name (Typed or Printed) <u>JASON SMITH</u> Title <u>ACCOUNTANT</u>
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