

No. <b>C 155077</b>	<b>Due no later than Jun 30, 2014</b> <b>Annual Report Form</b>		2. Registered Agent and Address <b>(NO PO BOX)</b>			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>	<b>1. Mailing Address: Correct in this box if needed.</b> CARPENTERS, INC. THOMAS CARPENTER 1140 HATTER CREEK RD PRINCETON ID 83857 USA		THOMAS CARPENTER 1140 HATTER CREEK RD PRINCETON ID 83857			
			3. <u>New</u> Registered Agent Signature:*			
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
PRESIDENT	THOMAS CARPENTER	1140 HATTER CREEK RD	PRINCETON	ID	USA	83857
SECRETARY	VALERIE G CARPENTER	1140 HATTER CREEK RD	PRINCETON	ID	USA	83857
5. Organized Under the Laws of:  <b>ID C 155077</b>	6. Annual Report must be signed.* Signature: Valerie Carpenter Name (type or print): Valerie Carpenter		Date: 04/15/2014 Title: Secretary			
Processed 04/15/2014		* Electronically provided signatures are accepted as original signatures.				